



ST. PHILIP BENIZI CATHOLIC CHURCH

February 11, 2024
Sixth Sunday in Ordinary Time



PARISH INFORMATION

18211 S Henrici RD
Oregon City OR 97045
PHONE: 503-631-2882
WEBSITE: www.philipbenizi.com/

Pastor: Fr. Joseph Hùng Nguyễn
jnguyen@archdpdx.org

Parish Staff

Business Manager: Karen Henry
503-631-2882
khenry@archdpdx.org

Secretary/ DRE:

Melissa Bear
503-631-2882
mbear@archdpdx.org

Music Director: Debbie Schaffer
(C) 503-887-7701

Youth Minister: Katy Schnoor
(C) 503-314-8907

Minister Volunteer Coordinators

Adoration: Janet Tankersley
(C) 503-545-2229

Altar Servers: Don Payne
(H) 503-632-4370

Email Prayer Chain: Heather Hannam
hahannam@juno.com

MASS SCHEDULE:

Saturday Vigil	5:30pm
Sunday	8:00am 10:30am
Mon, Wed, Thurs, Fri	8:00am
Tuesday	6:30pm
First Saturday of each month	8:00am Anointing of the Sick Mass

RECONCILIATION:

Saturdays - 4:00-5:00pm or by Appointment

EUCCHARISTIC ADORATION:

Thursdays - 8:30am-9pm
(ends with Benediction)

ANOINTING OF THE SICK AND COMMUNION TO THE HOMEBOUND:

If you or someone you know is homebound and would like to receive Communion or the Sacrament of Anointing of the Sick, please call the parish office.

BAPTISMS, FUNERALS, AND WEDDINGS:

Call the parish office

*For weddings, please contact the parish office at least 6 months in advance of a potential date.

St. Philip Benizi Mission Statement

St. Philip Benizi Catholic Church being part of the universal church shares in its mission: to proclaim Jesus Christ who came to the world to fulfill His father's will; by proclaiming the kingdom of God, building up the parish community as a witness to God's love and care for the world, helping one another to become what God has called us to be. We are therefore encouraged to work toward God's purpose of "wanting all men to be saved and come to the knowledge of the truth." (1 Tim 2:4).

Part Two: The Celebration of the Christian Mystery
 Article 3. The Sacrament of the Eucharist
 VI. The Paschal Banquet

“Take this and eat it, all of you”: communion

1384 The Lord addresses an invitation to us, urging us to receive him in the sacrament of the Eucharist: "Truly, I say to you, unless you eat the flesh of the Son of man and drink his blood, you have no life in you."

1385 To respond to this invitation we must *prepare ourselves* for so great and so holy a moment. St. Paul urges us to examine our conscience: "Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord. Let a man examine himself, and so eat of the bread and drink of the cup. For any one who eats and drinks without discerning the body eats and drinks judgment upon himself." Anyone conscious of a grave sin must receive the sacrament of Reconciliation before coming to communion.

1386 Before so great a sacrament, the faithful can only echo humbly and with ardent faith the words of the Centurion: "*Domine, non sum dignus ut intres sub tectum meum, sed tantum dic verbo, et sanabitur anima mea*" ("Lord, I am not worthy that you should enter under my roof, but only say the word and my soul will be healed."). and in the Divine Liturgy of St. John Chrysostom the faithful pray in the same spirit:

O Son of God, bring me into communion today with your mystical supper. I shall not tell your enemies the secret, nor kiss you with Judas' kiss. But like the good thief I cry, "Jesus, remember me when you come into your kingdom."

1387 To prepare for worthy reception of this sacrament, the faithful should observe the fast required in their Church. Bodily demeanor (gestures, clothing) ought to convey the respect, solemnity, and joy of this moment when Christ becomes our guest.

1388 It is in keeping with the very meaning of the Eucharist that the faithful, if they have the required dispositions, *receive communion* each time they participate in the Mass. As the Second Vatican Council says: "That more perfect form of participation in the Mass whereby the faithful, after the priest's communion, receive the Lord's Body from the same sacrifice, is warmly recommended."

1389 The Church obliges the faithful "to take part in the Divine Liturgy on Sundays and feast days" and, prepared by the sacrament of Reconciliation, to receive the Eucharist at least once a year, if possible during the Easter season. But the Church strongly encourages the faithful to receive the holy Eucharist on Sundays and feast days, or more often still, even daily.

1390 Since Christ is sacramentally present under each of the species, communion under the species of bread alone makes it possible to receive all the fruit of Eucharistic grace. For pastoral reasons this manner of receiving communion has been legitimately established as the most common form in the Latin rite. But "the sign of communion is more complete when given under both kinds, since in that form the sign of the Eucharistic meal appears more clearly." This is the usual form of receiving communion in the Eastern rites.

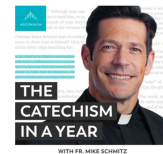
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Want to listen to the Catechism with commentary/ explanation? This excerpt of the Catechism is Day 190 in the Catechism in a Year.

Saint of the Week: Sts. Methodius and Cyril

815-885

826-869

Born into a prominent family in Thesalonica, Sts. Methodius and Cyril were brothers that worked together to spread the faith to people in Slavic lands. Growing up in Greece in the 800s, it is believed that they both grew up speaking the Slavic languages due to a high Slavic population in Greece at the time.

Methodius, the older brother, was an important civil official, but retired to a monastery on Mt. Olympus. Cyril became a popular scholar and professor, commonly known as "The Philosopher."

In 860 or 861, Methodius was sent by the imperial government to evangelize in Crimea. Cyril joined his brother on this trip and both spent a lot of time in Crimea, preaching to people in their native Slavic language. While on this trip, Cyril located the tomb of Pope Clement I and gathered his relics to be



brought back to Greece, and eventually Rome.

After returning from Crimea, the brothers were requested by Prince Ratislav of Moravia to serve as missionaries in Moravia. During their time there, Methodius and Cyril translated the Mass into Slavic languages, the vernacular in the region. Their missionary work in Moravia was very fruitful, eventually leading Methodius and Cyril to seek a blessing from Pope Adrian II.

On their trip to Rome, Methodius and Cyril returned the relics of Pope Clement I. Cyril fell seriously ill in Rome, sending Methodius back to continue missionary work on his own. Cyril died on February 14th 869 in Rome. Methodius continued his work until his death in 885. **Sts. Methodius and Cyril, Apostles of the Slavs, pray for us!**

This week at SPB and Upcoming Parish/Archdiocesan Events

Ash Wednesday Masses
Ash Wednesday is February 14th. Masses will be at 8am and 6pm.

Parish Lenten Retreat
Join your parish family on a Lenten Retreat with Archbishop Emeritus Vlazny! Starting Friday, March 8th with 6pm Soup Supper in the parish hall and 7pm Stations of the Cross in the church, followed by a talk and benediction. The retreat continues Saturday, March 9th with 8am Mass, followed by a talk in the parish hall. The theme will be “‘God’s Love Story’ as Told by St. John the Evangelist and Pope Benedict XVI”

No RE Classes 2/18
There will be no RE classes next Sunday, February 18th.

Tuesday Evening Mass Time Change
Starting the first Tuesday of Lent, February 20th, the Tuesday evening Mass will begin at 6pm, in order to better accommodate RCIA classes.

Lenten Soup Supper and Stations of the Cross
Soup Supper and Stations are back! Each Friday throughout Lent, Soup Supper will be hosted by a different ministry at SPB, starting at 6pm in the Parish Hall. Following Soup Supper, the Stations of the Cross will be in the church at 7pm.

St. Pauly Clothing Shed
Throughout 2023 27,786lbs of clothing were donated to the clothing drop. Based on this volume of clothing, \$1,111 was donated to our parish! Thank you to all who have supported this program!

Lenten Rice Bowls
Lenten Rice Bowls are available by the doors of the church. Please pick one up to use throughout this Lenten season. Inside is a pamphlet that gives ideas for prayer, fasting, and almsgiving throughout Lent. Proceeds go to Catholic Relief Services. For more information visit crsricebowl.org.

USCCB Guidelines for Lenten Fasting
Ash Wednesday and Good Friday are obligatory days of fasting and abstinence for Catholics. In addition, Fridays during Lent are obligatory days of abstinence.
For members of the Roman Catholic Church, the norms on fasting are obligatory from age 18 until age 59. When fasting, a person is permitted to eat one full meal, as well as two smaller meals that together are not equal to a full meal. The norms concerning abstinence from meat are binding upon members of the Roman Catholic Church from age 14 onwards.

Monday, 2/12/2024
8:00am: Morning Prayer/ Church
No Daily Mass- Intention Still Offered by Fr. Joseph:
+ Matthew Logue

Tuesday, 2/13/2024
No Daily Mass- Intention Still Offered by Fr. Joseph:
+ Agnes & Wilhelm Gruber
6:30pm: RCIA/ Hall

Wednesday, 2/14/2024 Ash Wednesday
7:40am: Morning Prayer/ Church
8:00am Mass: All Souls in Purgatory

6:00pm Mass: + John & Magdalena Perman

Thursday, 2/15/2024
7:40am: Morning Prayer/ Church
8:00am Mass: + Nicole Payne
9:00am-9:00pm: Eucharistic Adoration

3:00pm: Chaplet of Divine Mercy

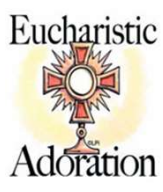
6:00pm: Faith Sharing Group

Friday, 2/16/2024
7:40am: Morning Prayer/ Church
8:00am Mass: + Matthew Logue

6:00pm: Soup Supper
7:00pm: Stations of the Cross

Saturday, 2/17/2024
4:00-5:00pm: Reconciliation/ Church
5:30pm Sunday Vigil Mass: + Ann Wuester

Sunday, 2/18/2024
8:00am Mass: All Parishioners
10:30am Mass: + Polly Klingensmith



Finance Corner

WEEK OF 2/4/24	Actual	Budget
Donors	\$4,471.16 (online \$1,170)	\$5,993
Fiscal Year	\$161,350.46	\$164,468


Thank you for your generosity in supporting the parish!
May God’s continued blessings be upon you and your loved ones.

Mass Intentions
At each Holy Mass, we hear Father audibly say a person’s name during the Eucharistic Prayer, this is called “Mass intention.” This means that this Holy Mass is being offered for the particular intention for the repose of the soul of someone who had died, or for a special intention of someone who is still living but in need of prayers. If you would like a Holy Mass to be offered for such intentions, please call or email the parish office to schedule it. Remember, the greatest thing that we can do for someone is to pray for them, and the Holy Mass is the greatest grace of all prayers.

Next Week’s Assignments. Thank you for serving in this ministry!

	<u>Ushers</u>	<u>Lector/Commentator</u>	<u>Extraordinary Minister</u>
2/17- 5:30pm	Tom Muldoon	Heather Hannam	Becky Wooten
2/18-8:00am	Pat Keavney	John Buxman	Kristine Bible
2/18-10:30am	Kevin Horace	Carolyn Brown	Marina Logue

February Church Cleaners: Person Family
February Altar Linens: Michelle Harrington

 2/18 9:00am: Butch, Janice & Tom
11:30am: VOLUNTEER



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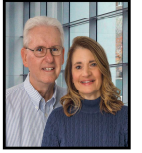
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