





Living with Our Instincts

FR. JOSEPH JUKNIALIS

e live with a maze of instincts—some from the dark side and some from the light. In her book *Caste*, Isabel Wilkerson describes how cultures tend to consign certain individuals to the bottom of the social ladder. She specifically compares the caste system in India with how the Nazis sought to suppress and eliminate Jews and with the way blacks were oppressed by slavery and even in our own time. She describes the instinct in every society to relegate others to a lower class, always seeking to ensure that we are not at the bottom. This instinct can come from the dark side of people.

There is also an instinct for goodness to others, an instinct of light—to recognize everyone as brothers and sisters. As Saint John notes, "we are God's children now"

(1 John 3:2). It is the voice of the Shepherd instilled in the human spirit that calls us into one fold, the voice of God urging us to healing goodness.

It is the dark side that nurtures white supremacy. It is the light that enables us to see beyond the color of our skin. It is the dark side that excludes those who seem different. It is the light that welcomes and offers hospitality. It is the dark side that succumbs to fear. It is the light of God's love that confronts the wolves of hate and urges us to follow. There is always tension between darkness and light. •

-Reflect-

How does the voice of the Good Shepherd call you to reject the dark and embrace the light?

Dear Padre,

My son was raised Catholic and still claims he is Catholic, but he and his wife go to a Protestant church. How should I deal with my frustration?

Many parents and grandparents today share your frustration. They raised their children Catholic, maybe even sent them to Catholic schools, but the children have grown up and chosen not to continue to be faithful Catholics. A recent survey showed that nine out of ten people say they believe in God, but often they are not committed to a single religion or house of worship. About



half of the people questioned attend religious services less than once a month, or never. The loyalty to one Church that was evident in our own lives, or in our parents' and grandparents' lives, is lacking in today's people under age fifty-five.

What can one do about this situation? Certainly pray for your children and continue to give a good example through your own loyalty to the Catholic Church and attendance at Sunday Mass. Invite your son and his wife to attend with you when they visit. As your children age, they may become more interested in your family's history and traditions, and the religion of their childhood may again appear attractive. Try to be patient and continue to pray that your children will return to the Church of their roots.

THURSDAY

The Redemptorists / DearPadre.org

MONDAY
April 22
Easter Weekday
Acts 11:1-18
Jn 10:1-10

April 23 Easter Weekday

TUESDAY

Acts 11:19-26 Jn 10:22-30

WEDNESDAY

April 24 April 25 Easter Weekday St. Mark, Acts 12:24-Evangelist 13:5a 1 Pt 5:5b-14 Jn 12:44-50 Mk 16:15-20

FRIDAY

April 26 Easter Weekday Acts 13:26-33 Jn 14:1-6

SATURDAY

April 27 Easter Weekday Acts 13:44-52 Jn 14:7-14

SUNDAY

April 28 Fifth Sunday of Easter Acts 9:26-31 1 Jn 3:18-24 Jn 15:1-8



A WORD FROM POPE FRANCIS

Christ's love is not selective; it embraces everyone.... He is everyone's shepherd. Jesus wants everyone to be able to receive the Father's love and encounter God....The Father entrusts everyone to Jesus the Good Shepherd, who gave his life for everyone. Brothers and sisters, Jesus defends, knows and loves all of us.

REGINA CAELI, ROME, APRIL 25, 2021

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