



ST. PHILIP BENIZI CATHOLIC CHURCH

January 7, 2024

Solemnity of the Epiphany of the Lord



PARISH INFORMATION

18211 S Henrici RD

Oregon City OR 97045

PHONE: 503-631-2882

WEBSITE: www.philipbenizi.com/

Pastor: Fr. Joseph Hùng Nguyễn

jnguyen@archdpdx.org

Parish Staff

Secretary: Melissa Bear

503-631-2882

Business Manager: Karen Henry

503-631-2882

khenry@archdpdx.org

Director of Religious Education:

Melissa Bear

mbear@archdpdx.org

Music Director: Debbie Schaffer

(C) 503-887-7701

Youth Minister: Katy Schnoor

(C) 503-314-8907

Pastoral Council President:

Matt Anderson

Adoration: Janet Tankersley

(C) 503-545-2229

Minister Volunteer Coordinators

Altar Servers: Don Payne

(H) 503-632-4370

Email Prayer Chain: Heather Hannam

hahannam@juno.com

MASS SCHEDULE:

Saturday Vigil 5:30pm

Sunday 8:00am
10:30am

Mon, Wed, Thurs, Fri 8:00am

Tuesday 6:30pm

First Saturday of each month 8:00am Anointing of the Sick Mass

RECONCILIATION:

Saturdays – 4:00-5:00pm or by Appointment

EUCCHARISTIC ADORATION:

Thursdays – 8:30am-9pm

(ends with Benediction)

ANOINTING OF THE SICK AND COMMUNION TO THE HOMEBOUND:

If you or someone you know is homebound and would like to receive Communion or the Sacrament of Anointing of the Sick, please call the parish office.

BAPTISMS, FUNERALS, AND WEDDINGS:

Call the parish office

*For weddings, please contact the parish office at least 6 months in advance of a potential date.

St. Philip Benizi Mission Statement

St. Philip Benizi Catholic Church being part of the universal church shares in its mission: to proclaim Jesus Christ who came to the world to fulfill His father's will; by proclaiming the kingdom of God, building up the parish community as a witness to God's love and care for the world, helping one another to become what God has called us to be. We are therefore encouraged to work toward God's purpose of "wanting all men to be saved and come to the knowledge of the truth." (1 Tim 2:4).

Part Two: The Celebration of the Christian Mystery

Article 3. The Sacrament of the Eucharist

V. The Sacramental Sacrifice Thanksgiving, Memorial, Presence

1356 If from the beginning Christians have celebrated the Eucharist and in a form whose substance has not changed despite the great diversity of times and liturgies, it is because we know ourselves to be bound by the command the Lord gave on the eve of his Passion: "Do this in remembrance of me."

1357 We carry out this command of the Lord by celebrating the memorial of his sacrifice. In so doing, we offer to the Father what he has himself given us: the gifts of his creation, bread and wine which, by the power of the Holy Spirit and by the words of Christ, have become the body and blood of Christ. Christ is thus really and mysteriously made present.

1358 We must therefore consider the Eucharist as:

- thanksgiving and praise to the Father;
- the sacrificial memorial of Christ and his Body;
- the presence of Christ by the power of his word and of his Spirit.

Thanksgiving and praise to the Father

1359 The Eucharist, the sacrament of our salvation accomplished by Christ on the cross, is also a sacrifice of praise in thanksgiving for the work of creation. In the Eucharistic sacrifice the whole of creation loved by God is presented to the Father through the death and the Resurrection of Christ. Through Christ the Church can offer the sacrifice of praise in thanksgiving for all that God has made good, beautiful, and just in creation and in humanity.

1360 The Eucharist is a sacrifice of thanksgiving to the Father, a blessing by which the Church expresses her gratitude to God for all his benefits, for all that he has accomplished through creation, redemption, and sanctification. Eucharist means first of all "thanksgiving."

1361 The Eucharist is also the sacrifice of praise by which the Church sings the glory of God in the name of all creation. This sacrifice of praise is possible only through Christ: he unites the faithful to his person, to his praise, and to his intercession, so that the sacrifice of praise to the Father is offered through Christ and with him, to be accepted in him.

Solemnity of the Epiphany of the Lord

CCC528 The Epiphany is the manifestation of Jesus as Messiah of Israel, Son of God and Savior of the world. the great feast of Epiphany celebrates the adoration of Jesus by the wise men (magi) from the East, together with his baptism in the Jordan and the wedding feast at Cana in Galilee. In the magi, representatives of the neighboring pagan religions, the Gospel sees the first-fruits of the nations, who welcome the good news of salvation through the Incarnation. the magi's coming to Jerusalem in order to pay homage to the king of the Jews shows that they seek in Israel, in the messianic light of the star of David, the one who will be king of the nations. Their coming means that pagans can discover Jesus and worship him as Son of God and Savior of the world only by turning towards the Jews and receiving from them the messianic promise as contained in the Old Testament. The Epiphany shows that "the full number of the nations" now takes its "place in the family of the patriarchs" and acquires Israelitica dignitas (is made "worthy of the heritage of Israel").



Prayer for Epiphany

Lord God of heaven and earth,
 you revealed your only-begotten Son to every nation by the guidance of a star.
 Bless this house and all who inhabit it.
 Fill us with the light of Christ, that our concern for others may reflect your love. We ask this through Christ our Lord.

Amen.

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**Want to listen to the Catechism with commentary/
 explanation? This excerpt of the Catechism is Day 185 in
 the Catechism in a Year.**

Blood Pressure Checks

Blood Pressure Readings will be in the Parish Hall this Sunday, January 7th after the 8am Mass.



End of Year Charitable Giving

We are very grateful for the consistent financial contributions parishioners make to sustain our parish programs, staff and services! Many of you now give electronically on a monthly, weekly or yearly basis which benefits our ability to meet our bills and payroll in a timely manner.

As we approach the end of the calendar year, here is a reminder that directing a Required Minimum Distribution (RMD) as a donation to the parish from your own or an employer-sponsored retirement account can be a win-win for you and the parish. As always, check with your financial advisor for more information on how to direct such donations. Contact our Business Manager, Karen Henry, to make a direct end-of-the-year donation, or to notify us about a RMD distribution to St. Philip Benizi Catholic Church.

Again, we thank you for your generosity. May our compassionate God continue to bless you and your loved ones.

Retrouvaille: A Lifeline for Marriage

Retrouvaille helps couples through difficult times in their marriages. It is designed to provide the tools to help get your marriage back on track, the opportunity to rediscover each other, and examine your lives together in a new and positive way. This program has helped tens of thousands of couples. Retrouvaille is for any couple who would like to rediscover their marriage and improve communication. Visit www.helppourmarriage.org for program information and emotional testimonials. For confidential information or to register for the January 26-28, 2024 weekend at Our Lady of Peace Retreat Center in Beaverton, Oregon, call (503) 225-9191.

Encounter Portland

The Encounter School of Ministry Portland is opening up ministry to guests on January 23rd! Portland Encounter students have been studying the biblical basis of prophecy and applying what they have learned through hands-on training tools, and prayer. This will be an opportunity for trained students to receive your honest feedback for their growth as students. Many guests leave feeling incredibly built up and surprised at how specifically God speaks during these prayers. Worship will begin at 5:30 PM, followed by brief instruction before ministry, with the night ending at 8:30PM for guests. It is FREE to attend, but registration is needed! Visit encounterschool.org/portland for more information.

Finance Corner

	WEEK OF 12/31/23 <u>Actual</u>	<u>Budget</u>
<u>Donors</u>	\$3,405.15 (online \$743.50)	\$5,993
<u>Fiscal Year</u>	\$124,515.04	\$134,503

Thank you for your generosity in supporting the parish!
May you and your loved ones receive blessings in return.



Scan the QR Code for the SPB online giving portal

Next Week's Assignments. Thank you for serving in this ministry!

	<u>Ushers</u>	<u>Lector/Commentator</u>	<u>Extraordinary Minister</u>
1/13- 5:30pm	Clay & Brenda Rosenau	Heather Hannam	Jeanne Hubel
1/14- 8:00am	Butch Searls	John Buxman	Kristine Bible
1/14- 10:30am	Larry Carnahan	Nancy Carnahan	Janet Tankersley

January Church Cleaners: Brown Family
January Altar Linens: Jeanne Hubel



1/14/24
9:00am: Team Mary Lou
11:30am: VOLUNTEER

Monday, 1/8/2024 Feast of the Baptism of the Lord

7:40am: Morning Prayer/ Church
8:00am Mass: All Souls in Purgatory

Tuesday, 1/9/2024

6:30pm Mass: + Maria Garrett
7:00pm: RCIA/ Hall

Wednesday, 1/10/2024

7:40am: Morning Prayer/ Church
8:00am Mass: + Ray Anderson

Thursday, 1/11/2024

7:40am: Morning Prayer/ Church
8:00am Mass: + Louis Planton Family
9:00am-9:00pm: Eucharistic Adoration
3:00pm: Chaplet of Divine Mercy
6:00pm: Faith Sharing Group



Friday, 1/12/2024

7:40am Morning Prayer/ Church
8:00am Mass: + Julia Dale

Saturday, 1/13/2024

4:00-5:00pm: Reconciliation/ Church
5:30pm Sunday Vigil Mass: Denise Shields

Sunday, 1/14/2024

8:00am Mass: Alaycia & John Bender
10:30am Mass: All Parishioners

Saint of the Week: St. Gregory of Nyssa

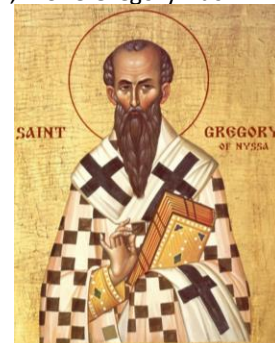
Circa 334-394

St. Gregory of Nyssa, brother of St. Basil the Great, was born in modern day Turkey. Gregory's eight brothers and sisters shared in his great intellectual and spiritual hunger. Seeking to teach rhetoric, Gregory studied hard and did for a time work as a professor of rhetoric. However, Gregory's family was not supportive of his career as a professor, trying to persuade him to serve the church more closely. After some time, Gregory did become a priest.

In 372, Gregory was elected bishop of Nyssa. During this time, the Arian heresy, which rejected Christ's divinity, was rampant. In 376 Arians accused Gregory of embezzlement, landing him in jail and deposed of his seat as bishop. However, in 378 Gregory was restored as bishop of Nyssa.

Throughout their lives, Gregory and his brother Basil the Great, worked together on theological writings. Gregory is most known for his writing on the Trinity, as well as his participation in the First Council of Constantinople in 381.

St. Gregory of Nyssa, pray for us!





Big Changes Are Coming!

Closed for Store Completion.
Stay Tuned!

Hours:
New Hours
Coming Soon!



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For More information about us, please
contact:

David Beaty (503) 632-3941 or
Joel Bender (503) 310-3367
or go to: kofc.org/joinus

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