

January 28, 2024 Fourth Sunday in Ordinary Time



PARISH INFORMATION 18211 S Henrici RD

Oregon City OR 97045 PHONE: 503-631-2882 WEBSITE: www.philipbenizi.com/

Pastor: Fr. Joseph Hùng Nguyễn jnguyen@archdpdx.org

Parish Staff Secretary: Melissa Bear 503-631-2882 Business Manager: Karen Henry 503-631-2882 khenry@archdpdx.org **Director of Religious Education:** Melissa Bear mbear@archdpdx.org Music Director: Debbie Schaffer (C) 503-887-7701 Youth Minister: Katy Schnoor (C) 503-314-8907 **Pastoral Council President:** Matt Anderson Adoration: Janet Tankersley (C) 503-545-2229 **Minister Volunteer Coordinators** Altar Servers: Don Payne (H) 503-632-4370 Email Prayer Chain: Heather Hannam hahannam@juno.com



MASS SCHEDULE:		
Saturday Vigil	5:30pm	
Sunday	8:00am 10:30am	
Mon, Wed, Thurs, Fri	8:00am	
Tuesday	6:30pm	

First Saturday of each month **RECONCILIATION**:

8:00am Anointing of the Sick Mass

<u>RECONCILIATION</u>: Saturdays - 4:00-5:00pm or by Appointment

**EUCHARISTIC ADORATION:** 

Thursdays - 8:30am-9pm (ends with Benediction)

# ANOINTING OF THE SICK AND COMMUNION TO THE HOMEBOUND:

If you or someone you know is homebound and would like to receive Communion or the Sacrament of Anointing of the Sick, please call the parish office.

## BAPTISMS, FUNERALS, AND WEDDINGS:

Call the parish office \*For weddings, please contact the parish office at least 6 months in advance of a potential date.

## St. Philip Benizi Mission Statement

St. Philip Benizi Catholic Church being part of the universal church shares in its mission: to proclaim Jesus Christ who came to the world to fulfill His father's will; by proclaiming the kingdom of God, building up the parish community as a witness to God's love and care for the world, helping one another to become what God has called us to be. We are therefore encouraged to work toward God's purpose of "wanting all men to be saved and come to the knowledge of the truth." (1 Tim 2:4).

#### Know Your Catechism

### Part Two: The Celebration of the Christian Mystery Article 3. The Sacrament of the Eucharist

V. The Sacramental Sacrifice Thanksgiving, Memorial, Presence

### The presence of Christ by the power of his word and the Holy Spirit

1373 "Christ Jesus, who died, yes, who was raised from the dead, who is at the right hand of God, who indeed intercedes for us," is present in many ways to his Church: in his word, in his Church's prayer, "where two or three are gathered in my name," in the poor, the sick, and the imprisoned, in the sacraments of which he is the author, in the sacrifice of the Mass, and in the person of the minister. But "he is present . . . most *especially in the Eucharistic species.*"

1374 The mode of Christ's presence under the Eucharistic species is unique. It raises the Eucharist above all the sacraments as "the perfection of the spiritual life and the end to which all the sacraments tend. "In the most blessed sacrament of the Eucharist "the body and blood, together with the soul and divinity, of our Lord Jesus Christ and, therefore, *the whole Christ is truly, really, and substantially* contained." "This presence is called 'real' - by which is not intended to exclude the other types of presence as if they could not be 'real' too, but because it is presence in the fullest sense: that is to say, it is a *substantial* presence by which Christ, God and man, makes himself wholly and entirely present."

Understand Your Catholic Faith with *The Catechism in a Year* Podcast with Fr. Mike Schmitz!

By listening to this podcast, Catholics will:
Read the entire *Catechism of the Catholic Church* in 365 days
Understand the essentials of the
Catholic Faith and why they matter
Transform their relationship with the
Church that Christ founded

#### Listen free on the Ascension App!

Scan this QR code with your phone to download the Ascension App — the best place to listen to *The Catechism in a Year*.



Want to listen to the Catechism with commentary/ explanation? This excerpt of the Catechism is Day 188 in the Catechism in a Year.

1375 It is by the conversion of the bread and wine into Christ's body and blood that Christ becomes present in this sacrament. the Church Fathers strongly affirmed the faith of the Church in the efficacy of the Word of Christ and of the action of the Holy Spirit to bring about this conversion. Thus St. John Chrysostom declares:

It is not man that causes the things offered to become the Body and Blood of Christ, but he who was crucified for us, Christ himself. the priest, in the role of Christ, pronounces these words, but their power and grace are God's. This is my body, he says. This word transforms the things offered.

And St. Ambrose says about this conversion:

Be convinced that this is not what nature has formed, but what the blessing has consecrated. the power of the blessing prevails over that of nature, because by the blessing nature itself is changed.... Could not Christ's word, which can make from nothing what did not exist, change existing things into what they were not before? It is no less a feat to give things their original nature than to change their nature.

1376 The Council of Trent summarizes the Catholic faith by declaring: "Because Christ our Redeemer said that it was truly his body that he was offering under the species of bread, it has always been the conviction of the Church of God, and this holy Council now declares again, that by the consecration of the bread and wine there takes place a change of the whole substance of the bread into the substance of the body of Christ our Lord and of the whole substance of the wine into the substance of his blood. This change the holy Catholic Church has fittingly and properly called transubstantiation."

1377 The Eucharistic presence of Christ begins at the moment of the consecration and endures as long as the Eucharistic species subsist. Christ is present whole and entire in each of the species and whole and entire in each of their parts, in such a way that the breaking of the bread does not divide Christ.



#### Saint of the Week: St. John Bosco August 16, 1815-January 31, 1888

St. John Bosco was born into a place of great need at a difficult time. At the age of two, John Bosco's father died, leaving Margaret Bosco to raise John and two brothers. From an early age, John worked as a shepherd and was taught by his parish priest. Although his obligations of work often pulled him from his studies, John desired to continually learn more.

Around the age of nine, John watched a traveling circus. He was amazed by their tricks and ability to hold everyone's attention, so he decided to put on his own show. He learned magic tricks and put on a show for other kids, ending his show with the homily he had heard at Mass that day. Later, John Bosco cited this as his early call to the priesthood. In 1835, John Bosco entered the seminary.

In 1841, John Bosco was ordained a priest. His first assignment was in the city of Turin, Italy. Turin at this time was a typical city during the Industrial Revolution, with many poor neighborhoods and children

working. Fr. Bosco quickly realized that while visiting prisoners, there were many boys between the ages of 12 and 18 in jail. In response, Fr. Bosco began to meet with boys in the city where they would usually gather and began to preach and build relationship with them. By the 1860's Fr. Bosco and his mother Margaret housed 800 boys. Fr. Bosco was also known for identifying certain young men who had great qualities of a priest and encouraging vocations. In 1859, he founded the Salesians. **St. John Bosco, pray for us!** 

This week a	t SPB and Upcoming	Parish/Archdiocesan Events		
Palms Needed for Ash Wed Please bring in any old palms you may have There will be a basket to return them to church or parish office. These will be used Ash Wednesday. Thank you for	from last Palm Sunday. in the narthex of the to make the ashes for	Monday, 1/29/2024 7:40am: Morning Prayer/ Church 8:00am Mass: + Matthew Logue Tuesday, 1/30/2024		
<b>First Saturday Anointing of the Sick Mass</b> Next Saturday, February 3 <sup>rd</sup> is the first Saturday of the month. The Holy Mass with Anointing of the Sick will be at 8am.		6:30pm Mass: + Leonard Piasky 7:00pm: RCIA/ Hall <u>Wednesday, 1/31/2024</u> Memorial of St. John Bosco, Priest		
<b>Blood Pressure Check</b> Blood Pressure Readings will be in the Paris February 4 <sup>th</sup> after the 8am	sh Library next Sunday,	7:40am: Morning Prayer/ Church 8:00am Mass: + Matthew Logue	,	
2023 Giving Statements Your 2023 Giving Statements for our parish, St. Philip Benizi Catholic Church, are now available on the table in the Narthex. Thank you so very much for your love, concern and generosity! Our parish will not survive without your generous support. Any questions concerning the report please contact Karen Henry, Business Manager.		Thursday, 2/1/20247:40am: Morning Prayer/ Church8:00am Mass: + Matthew Logue9:00am-9:00pm: Eucharistic Adoration3:00pm: Chaplet of Divine Mercy6:00pm: Faith Sharing Group		
Lenten Day Retreat at the Gorotto On Friday, March 15th from 9:30am-1:30pm all are welcome to a Lenten Day Retreat in The Grotto Conference Center with Dina Marie Hale of Faith Moments. The retreat theme is "Behold the Lamb of God" and the day includes: two conferences, Holy Mass & Rosary, small group discussion, and an optional lunch. This is a perfect way to enhance your Lenten observance and spend time in prayer and reflection on the scenic grounds of The Grotto. Reservations are requested by contacting Dina Marie at www.dinamarie.org. The Grotto (National Shrine of Our Lady of Sorrows) is located at 85th and Sandy Blvd. in Portland, OR.		<ul> <li>Friday, 2/2/2024 Feast of the Presentation of the Lord</li> <li>7:40am: Morning Prayer/ Church</li> <li>8:00am Mass: + Matthew Logue</li> <li>Saturday, 2/3/2024</li> <li>8:00am 1<sup>st</sup> Saturday Anointing of the Sick Mass: + Marchs Kingdon</li> <li>4:00-5:00pm: Reconciliation/ Church</li> <li>5:30pm Sunday Vigil Mass: + Les VanDyke</li> </ul>		
Mt. Angel Abbey Discernment Retreat Come and See Monastic Discernment Retreat February 16 - 18, 2024   Mount Angel Abbey For men 18 to 45 years old discerning a vocation to the priesthood or brotherhood.		<mark>Sunday, 2/4/2024</mark> 8:00am Mass: All Parishioners 10:30am Mass: + Matthew Logue		
FREE OF CHARGE Contact: 503.931.6705 or vocation@mtangel.edu		<b>Mass Intentions</b> At each Holy Mass, we hear Father audibly say a person's name during the Eucharistic Prayer, this is called "Mass intention." This means that this Holy Mass is being offered		
Finance Corner				
WEEK OF <u>Actual</u> 1/21/24	<u>Budget</u>	for the particular intention for the repo someone who had died, or for a spec	ose of the soul of	
Donors         \$12,868.65           (online \$1,043.50)	\$5,993	someone who is still living but in need of prayers. If you would like a Holy Mass to be offered for such intentions, please call or email the parish office to schedule it.		
Fiscal Year \$152,631.80	\$152,482	Remember, the greatest thing that we c is to pray for them, and the Holy Mass is		
Thank you for your generosity in sup May you and your loved ones receive	•	of all prayers.		

Next Week's Assignments. Thank you for serving in this ministry!			
	<u>Ushers</u>	Lector/Commentator	Extraordinary Minister
2/3- 5:30pm	Tom Muldoon	Heather Hannam	Becky Wooten
2/4-8:00am	Butch Searls	John Buxman	Kristine Bible
2/4-10:30am	Kevin Horace	Nancy Carnahan	Marina Logue
February Church	Cleaners: Person Fa	mily <b>2/</b> 4	9.00am: John and Flaine

Scan the QR Code for the SPB online giving portal

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February Church Cleaners: Person Family February Altar Linens: Michelle Harrington



9:00am: John and Elaine 11:30am: VOLUNTEER

