

## ST. PHILIP BENIZI CATHOLIC CHURCH

July 07, 2024

14th Sunday in Ordinary Time



### PARISH INFORMATION

18211 S Henrici RD Oregon City OR 97045 PHONE: 503-631-2882

**WEBSITE:** www.philipbenizi.com

Administrator: Fr. Cornelius Ssekitto

CSsekitto@archdpdx.org

Parish Staff (office hours Tues-Fri 9am-3pm)

**Business Manager:** Karen Henry

503-631-2882

khenry@archdpdx.org

Secretary/ DRE: Melissa Bear

503-631-2882

mbear@archdpdx.org

**Music Director:** 

Youth Minister: Katy Schnoor

(C) 503-314-8907

**Minister Volunteer Coordinators** 

**Adoration:** Janet Tankersley

(C) 503-545-2229

Altar Servers: Don Payne

(H) 503-632-4370

**Email Prayer Chain:** Heather Hannam

hahannam@juno.com

**Lectors:** Nancy Carnahan

(C) 503-804-6029

**Ushers:** Larry Carnahan

(C) 503-804-6418

# HE WAS AMAZED AT THEIR LACK OF FAITH.

### **MASS SCHEDULE:**

Saturday Vigil 5:30pm

Sunday 8:00am

10:30am

Mon, Wed, Thurs, Fri 8:00am

Tuesday 6:00pm

First Saturday of each 8:00am Anointing of the Sick

month Mass

### **RECONCILIATION:**

Saturdays - 4:00-5:00pm or by Appointment

### **EUCHARISTIC ADORATION:**

Thursdays - 9am-9pm (ends with Benediction)

# ANOINTING OF THE SICK AND COMMUNION TO THE HOMEBOUND:

If you or someone you know is homebound and would like to receive Communion or the Sacrament of Anointing of the Sick, please call the parish office.

### BAPTISMS, FUNERALS, AND WEDDINGS:

Call the parish office

\*For weddings, please contact the parish office at least 6 months in advance of a potential date.

### St. Philip Benizi Mission Statement

St. Philip Benizi Catholic Church being part of the universal church shares in its mission: to proclaim Jesus Christ who came to the world to fulfill His father's will; by proclaiming the kingdom of God, building up the parish community as a witness to God's love and care for the world, helping one another to become what God has called us to be. We are therefore encouraged to work toward God's purpose of "wanting all men to be saved and come to the knowledge of the truth." (1 Tim 2:4).

### The Gospel is from St. Mark 6:1-6 Faith and healing

This Gospel immediately follows upon last week's stories of the raising of Jairus's daughter and the healing of the woman with a hemorrhage. It sets the context of our Gospel readings for the next two weeks in which Jesus will extend the work of his ministry to his disciples.

Today's Gospel describes what many believe to have been the typical pattern of Jesus' ministry: teaching in the synagogue followed by acts of healing. In his hometown of Nazareth, the people are amazed by what they hear, but they also cannot comprehend how someone they know so well might move them so powerfully.

In this Gospel, we learn some interesting details about Jesus and his early life. Jesus' kinfolk know him to be a carpenter, an artisan who works in wood, stone, and metal. He probably learned this trade from his father. Family members of Jesus are also named. Mark describes Jesus as the son of Mary, which is an unusual designation. Adult males were more typically identified with the name of their fathers. It is unclear why Mark deviates from this custom.

Brothers and sisters of Jesus are also named. Scholars are divided on how to interpret this. As Catholics, we believe that Mary was and remained always a virgin, thus we do not believe that this Gospel refers to other children of Mary. Some have suggested that these family members might be Joseph's children from a previous marriage, but there is little evidence to support this. Others explain this reference by noting that the words *brother* and *sister* were often used to refer to other types of relatives, including cousins, nieces, and nephews.

This Gospel tells us that Jesus is hampered from performing miracles in Nazareth because of the people's lack of faith. Jesus is said to be surprised by this. He did not predict or foresee this rejection. In this detail we find a description of the very human side of Jesus.

This passage unfolds a continuing theme of Mark's Gospel: Who is Jesus? His kinfolk in Nazareth might know the carpenter, the son of Mary, but they do not know Jesus, the Son of God. Mark is foreshadowing Jesus' rejection by his own people, the people of Israel. He is also reflecting on and trying to explain the situation of the community for which he wrote. While many of the first Christians were Jewish, Christianity took hold and flourished in the Gentile community. Mark's community was mostly a Gentile community, who may have been experiencing persecution. By showing that Jesus himself was rejected, Mark consoles and reassures his first readers. He also prepares us to accept this possible consequence of Christian discipleship.

Taken from the website Loyola Press



### Saint Benedict Feast Day July 11

St. Benedict is believed to have been born around 480, as the son to a Roman noble of Norcia and the twin to his sister, Scholastica.

In the fifth century, the young Benedict was sent to Rome to finish his education with a nurse/housekeeper. The subject that dominated a young man's study then was rhetoric - the art of persuasive speaking. A successful speaker was not one who had the best argument or conveyed the truth, but one who used rhythm, eloquence, and technique to convince. The power of the voice without foundation in the heart was the goal of the student's education. And that philosophy was reflected in the lives of the students as

well. They had everything -- education, wealth, youth -- and they spent all of it in the pursuit of pleasure, not truth. Benedict watched in horror as vice unraveled the lives and ethics of his companions.

Afraid for his soul, Benedict fled Rome, gave up his inheritance and lived in a small village with his nurse. When God called him beyond this quiet life to an even deeper solitude, he went to the mountains of Subiaco. Although becoming a hermit was not his purpose in leaving, there he lived as a hermit under the direction of another hermit, Romanus. After years of prayer, word of his holiness brought nearby monks to ask for his leadership. He warned them he would be too strict for them, but they insisted -- then tried to poison him when his warning proved true. The story goes, the monks attempted to poison Benedict's drink, but when he prayed a blessing over the cup - it shattered.

So Benedict was on his own again -- but not for long. The next set of followers were more sincere and he set up twelve monasteries in Subiaco where monks lived in separate communities of twelve. He left these monasteries abruptly when the envious attacks of another hermit made it impossible to continue the spiritual leadership he had taken.

But it was in Monte Cassino he founded the monastery that became the roots of the Church's monastic system. Instead of founding small separate communities he gathered his disciples into one whole community. His own sister, Saint Scholastica, settled nearby to live a religious life.

After almost 1,500 years of monastic tradition his direction seems obvious to us. However, Benedict was an innovator. No one had ever set up communities like his before or directed them with a rule. What is part of history to us now was a bold, risky step into the future.

Benedict had the holiness and the ability to take this step. His beliefs and instructions on religious life were collected in what is now known as the Rule of Saint Benedict -- still directing religious life after 15 centuries.

There is much more about St. Benedict at www.catholic.org/saints

### STEUBENIVILLE NW YOUTH CONFERENCE

This year five members of St. Philip Benizi will be attending the Steubenville NW youth conference. They will be leaving on Wednesday July 10th and traveling home on Sunday July 14th. The theme of this year's conference is "Illuminate". They are looking forward to learning about God's light and how to shine their light to one another. Please pray for their safe travels and that their hearts and minds be open to God's message. We will be attending the 8am Mass on the 10th if you want to pray for and with us there. If you would like to help us cover our costs of this trip, please feel free to send a check to the office with "Youth Group/Steubenville" in the memo line. Thank you – Katy Schnoor



Welcome Father Cornelius! We hope that 

✓ you enjoy being part of our parish. Thank you for coming to minister to us, we are very happy you are here.

### Discover Portland's Catholic heritage on a short pilgrimage - July 13

Join us for a family-friendly pilgrimage exploring two historic Catholic churches, St. Patrick and the Cathedral on a short July 13th pilgrimage. The event will include Mass, prayer, and discussions with Fr. Furlow and the Cathedral's rector, Msgr. O'Connor. See the Bulletin Board for info. Or check the Archdiocese website

### Celebrate the Feast of St. Benedict at Mount Angel - July 13

The Saint Benedict Festival at Mount Angel Abbey begins at noon with midday prayer in the Abbey church, followed by a buffet picnic on the Abbey lawn. Spend the afternoon enjoying Benedictine hospitality with prayer, live music, fine Benedictine beer, and good conversations, friends, and family! . See the Bulletin Board for info. Or check the Archdiocese website

St. Philip Benizi is looking for a person to lead music for our weekend Masses. The a paid position dependent on qualifications and experience is is. Please call the office with questions or for more information.

### Finance Corner

WEEK OF 6/02/24	<u>Actual</u>	<u>Budget</u>
Donations to the General Fund	Online=\$884.00 Total=\$3777.00	\$4,643
Fiscal Year 2023-24	\$257,670	\$260,700

Thank you for your generosity in supporting the parish. May God's continued blessings be upon you and your loved ones.

7/13 - 5:30pm

### Saturday, 7/06/2024 (First Saturday)

8:00am Mass: the Sick and Infirmed of the Parish

4:00-5:00pm: Reconciliation/ Church

5:30pm Sunday Vigil Mass:

+ Phil & Dorothy Schwab

### Sunday, 7/07/2024

8:00am Mass: + Dave Beaty 10:30am Mass: All Parishioners

### Monday, 7/08/2024

8:00am:

### Tuesday, 7/09/2024

6:00pm Mass

### Wednesday, 7/10/2024

7:40am: Morning Prayer/ Church

8:00am Mass: The Youth Group, safe travels & spirit

Eucharistic

Adoration

filled conference

### Thursday, 7/11/2024

7:40am: Morning Prayer/ Church

8:00am Mass:

9:00am-9:00pm: Eucharistic Adoration 3:00pm: Chaplet of Divine Mercy

6:00pm: Faith Sharing Group (Zoom)

### Friday, 7/12/2024

7:40am: Morning Prayer/ Church

8:00am Mass:

### Saturday, 7/13/2024

4:00-5:00pm: Reconciliation/ Church 5:30pm Sunday Vigil Mass: All Parishioners

### Sunday, 7/14/2024

8:00am Mass: + Ray & Mary Lou Silvander

10:30am Mass: + Chris Carney

### Mass Intentions

At each Holy Mass, we hear Father audibly say a person's name during the Eucharistic Prayer, this is called the "Mass intention." This means that this Holy Mass is being offered for the particular intention (for the repose of the soul of someone who had died, or for a special intention of someone who is still living but in need of prayers). If you would like a Holy Mass to be offered for such intentions, please call or email the parish office to schedule it. Remember, the greatest thing that we can do for someone is to pray for them, and the Holy Mass is the greatest grace of all prayers.

Next Week's Assignments. Thank you for serving in this ministry!



Scan the QR Code for the SPB online giving portal

<u>Ushers</u>

Clay Rosenau

Tom Muldoon

Lector/Commentator

**Extraordinary Minister** 

7/14 - 8:00am Jim Charriere

Danielle Dryden

Carolyn Brown

Kristine Bible

Janet Tankersley

**Becky Wooten** 

7/14 - 10:30am Larry C/William P

1

7/14 9:00am: Ralph & Joyce Carter 11:30am: VOLUNTEER

July Church Cleaners: Vazquez Family July Altar Linens: Jane Radtke



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