



ST. PHILIP BENIZI CATHOLIC CHURCH

January 14, 2024
Second Sunday in Ordinary Time



PARISH INFORMATION

18211 S Henrici RD
Oregon City OR 97045
PHONE: 503-631-2882
WEBSITE: www.philipbenizi.com/

Pastor: Fr. Joseph Hùng Nguyễn
jnguyen@archdpx.org

Parish Staff

Secretary: Melissa Bear
503-631-2882

Business Manager: Karen Henry
503-631-2882

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Director of Religious Education:
Melissa Bear

mbear@archdpx.org

Music Director: Debbie Schaffer
(C) 503-887-7701

Youth Minister: Katy Schnoor
(C) 503-314-8907

Pastoral Council President:
Matt Anderson

Adoration: Janet Tankersley
(C) 503-545-2229

Minister Volunteer Coordinators

Altar Servers: Don Payne
(H) 503-632-4370

Email Prayer Chain: Heather Hannam
hahannam@juno.com

MASS SCHEDULE:

Saturday Vigil	5:30pm
Sunday	8:00am 10:30am
Mon, Wed, Thurs, Fri	8:00am
Tuesday	6:30pm
First Saturday of each month	8:00am Anointing of the Sick Mass

RECONCILIATION:

Saturdays - 4:00-5:00pm or by Appointment

EUCCHARISTIC ADORATION:

Thursdays - 8:30am-9pm
(ends with Benediction)

ANOINTING OF THE SICK AND COMMUNION TO THE HOMEBOUND:

If you or someone you know is homebound and would like to receive Communion or the Sacrament of Anointing of the Sick, please call the parish office.

BAPTISMS, FUNERALS, AND WEDDINGS:

Call the parish office

*For weddings, please contact the parish office at least 6 months in advance of a potential date.

St. Philip Benizi Mission Statement

St. Philip Benizi Catholic Church being part of the universal church shares in its mission: to proclaim Jesus Christ who came to the world to fulfill His father's will; by proclaiming the kingdom of God, building up the parish community as a witness to God's love and care for the world, helping one another to become what God has called us to be. We are therefore encouraged to work toward God's purpose of "wanting all men to be saved and come to the knowledge of the truth." (1 Tim 2:4).

Part Two: The Celebration of the Christian Mystery

Article 3. The Sacrament of the Eucharist

V. The Sacramental Sacrifice Thanksgiving, Memorial, Presence

The sacrificial memorial of Christ and of his Body, the Church

1362 The Eucharist is the memorial of Christ's Passover, the making present and the sacramental offering of his unique sacrifice, in the liturgy of the Church which is his Body. In all the Eucharistic Prayers we find after the words of institution a prayer called the anamnesis or memorial.

1363 In the sense of Sacred Scripture the memorial is not merely the recollection of past events but the proclamation of the mighty works wrought by God for men. In the liturgical celebration of these events, they become in a certain way present and real. This is how Israel understands its liberation from Egypt: every time Passover is celebrated, the Exodus events are made present to the memory of believers so that they may conform their lives to them.

1364 In the New Testament, the memorial takes on new meaning. When the Church celebrates the Eucharist, she commemorates Christ's Passover, and it is made present the sacrifice Christ offered once for all on the cross remains ever present. "As often as the sacrifice of the Cross by which 'Christ our Pasch has been sacrificed' is celebrated on the altar, the work of our redemption is carried out."

1365 Because it is the memorial of Christ's Passover, the Eucharist is also a sacrifice. the sacrificial character of the Eucharist is manifested in the very words of institution: "This is my body which is given for you" and "This cup which is poured out for you is the New Covenant in my blood." In the Eucharist Christ gives us the very body which he gave up for us on the cross, the very blood which he "poured out for many for the forgiveness of sins."

1366 The Eucharist is thus a sacrifice because it re-presents (makes present) the sacrifice of the cross, because it is its memorial and because it applies its fruit:

[Christ], our Lord and God, was once and for all to offer himself to God the Father by his death on the altar of the cross, to accomplish there an everlasting redemption. But because his priesthood was not to end with his death, at the Last Supper "on the night when he was betrayed," [he wanted] to leave to his beloved spouse the Church a visible sacrifice (as the nature of man demands) by which the bloody sacrifice which he was to accomplish once for all on the cross would be re-presented, its memory perpetuated until the end of the world, and its salutary power be applied to the forgiveness of the sins we daily commit.

1367 The sacrifice of Christ and the sacrifice of the Eucharist are one single sacrifice: "The victim is one and the same: the same now offers through the ministry of priests, who then offered himself on the cross; only the manner of offering is different." "In this divine sacrifice which is celebrated in the Mass, the same Christ who offered himself once in a bloody manner on the altar of the cross is contained and is offered in an unbloody manner."

1368 The Eucharist is also the sacrifice of the Church. the Church which is the Body of Christ participates in the offering of her Head. With him, she herself is offered whole and entire. She unites herself to his intercession with the Father for all men. In the Eucharist the sacrifice of Christ becomes also the sacrifice of the members of his Body. the lives of the faithful, their praise, sufferings, prayer, and work, are united with those of Christ and with his total offering, and so acquire a new value. Christ's sacrifice present on the altar makes it possible for all generations of Christians to be united with his offering.

In the catacombs the Church is often represented as a woman in prayer, arms outstretched in the praying position. Like Christ who stretched out his arms on the cross, through him, with him, and in him, she offers herself and intercedes for all men.



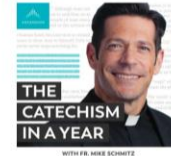
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This week at SPB and Upcoming Parish/Archdiocesan Events

Funeral for Matthew Logue

Our deepest condolences go out to Mark and Marina Logue for the loss of their son, Matthew Logue. The funeral Mass for Matthew Logue will be Friday, January 19th at 11:00am preceded by the Rosary at 10:30am. All are welcome to attend. Eternal rest grant unto him, O Lord, and let perpetual light shine upon him.

RE Classes Resume Next Sunday

RE Classes will resume next Sunday, January 21st following the 8am Mass. We are excited to have students back after Christmas break!

New Year Reminder

The office would like to share a friendly reminder that when making checks out to please double check that they are dated for 2024. Thank you!

Second Collection

Next Sunday, January 21, there will be a second collection for Catholic Communications. Envelopes will be available in the pews next weekend. Please make checks out to St. Philip Benizi Catholic Church and indicate Catholic Communications in the Memo. Thank you for your generosity!

9 Days for Life Novena

Join thousands of Catholics nationwide in the annual Respect Life novena, 9 Days for Life, Tuesday, January 16 - Wednesday, January 24. Get daily intentions, brief reflections, and more by email or text message. Sign up at 9daysforlife.com!

Encounter Portland

The Encounter School of Ministry Portland is opening up ministry to guests on January 23rd! Portland Encounter students have been studying the biblical basis of prophecy and applying what they have learned through hands-on training tools, and prayer. This will be an opportunity for trained students to receive your honest feedback for their growth as students. Many guests leave feeling incredibly built up and surprised at how specifically God speaks during these prayers. Worship will begin at 5:30 PM, followed by brief instruction before ministry, with the night ending at 8:30PM for guests. It is FREE to attend, but registration is needed! Visit encounterschool.org/portland for more information.

Finance Corner

	WEEK OF 1/7/24 <u>Actual</u>	<u>Budget</u>
<u>Donors</u>	\$5,589.59 (online \$2,020)	\$5,993
<u>Fiscal Year</u>	\$130,104.63	\$140,496

Thank you for your generosity in supporting the parish! May you and your loved ones receive blessings in return.



Scan the QR Code for the SPB online giving portal

Monday, 1/15/2024

7:40am: Morning Prayer/ Church
8:00am Mass: + Jackie Smith

Tuesday, 1/16/2024

6:30pm Mass: + Cletis Payne
7:00pm: RCIA/ Hall

Wednesday, 1/17/2024

7:40am: Morning Prayer/ Church
8:00am Mass: + Luke Planton Family

Thursday, 1/18/2024 Memorial of St. Anthony, Abbot

7:40am: Morning Prayer/ Church
8:00am Mass: + René Garrett
9:00am-9:00pm: Eucharistic Adoration
3:00pm: Chaplet of Divine Mercy
6:00pm: Faith Sharing Group



Friday, 1/19/2024

10:30am: Rosary
11:00am Funeral Mass: + Matthew Logue

Saturday, 1/20/2024

4:00-5:00pm: Reconciliation/ Church
5:30pm Sunday Vigil Mass: + Margaret Anderson

Sunday, 1/21/2024

8:00am Mass: All Parishioners
10:30am Mass: + Matthew Logue

Saint of the Week: St. Charles of Sezze

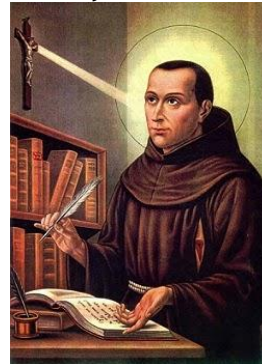
October 19, 1613-January 6, 1670

St. Charles of Sezze was born in Sezze, near Rome on October 19, 1613. Charles was inspired by the lives of early Franciscans to join the Franciscan Order of Friars Minor in 1635. In joining the Franciscans, Charles hoped to be sent on a grand mission of evangelization to a place such as India, but God was calling Charles to live a simple, ordinary life. Throughout his life, Charles served in many roles in various friaries, such as cook, sacristan, gardener and beggar.

Charles took his vow of poverty very seriously. At one time when he was serving as porter, Charles' superior ordered to cut back their giving to just traveling friars. However, Charles brought to his superior's attention that when they cut back their giving, donations to them were also cut. When they again increased their charity, more donations came in.

Although St. Charles of Sezze lived a simple, seemingly insignificant life, his obedience to God's call was exceptional.

St. Charles of Sezze, pray for us!



Next Week's Assignments. Thank you for serving in this ministry!

	<u>Ushers</u>	<u>Lector/Commentator</u>	<u>Extraordinary Minister</u>
1/20- 5:30pm	Tom Muldoon	Heather Hannam	Becky Wooten
1/21-8:00am	Jim Charriere	Danielle Dryden	John Buxman
1/21-10:30am	Kevin Horace	Nancy Carnahan	Marina Logue

January Church Cleaners: Brown Family
January Altar Linens: Jeanne Hubel



1/21/24

9:00am: Pat and Elaine
11:30am: Brown Family



Big Changes Are Coming!

Closed for Store Completion.
Stay Tuned!

Hours:
New Hours
Coming Soon!



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For more information: Larry & Nancy Carnahan (503) 592-4805



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For More information about us,
please contact:
David Beaty (503) 632-3941 or
Joel Bender (503) 310-3367
or go to: kofc.org/joinus

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