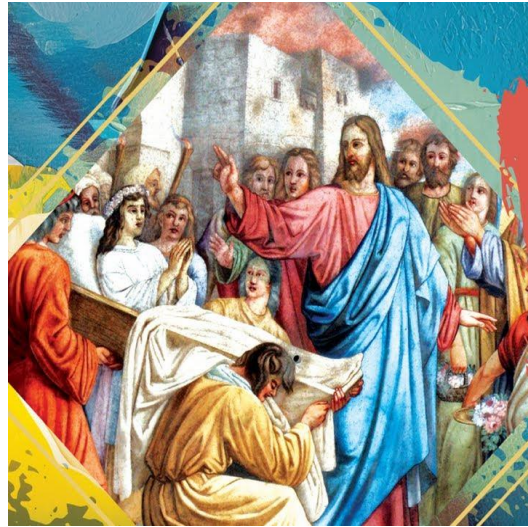




ST. PHILIP BENIZI CATHOLIC CHURCH

June 30, 2024

13th Sunday in Ordinary Time



13TH SUNDAY IN ORDINARY TIME

He took the child by the hand and said to her, "Talitha koum," which means, "Little girl, I say to you, arise!"
- Mk 5:41

PARISH INFORMATION

18211 S Henrici RD
Oregon City OR 97045
PHONE: 503-631-2882
WEBSITE: www.philipbenizi.com

Administrator: Fr. @archdpx.org

Parish Staff (office hours Tues-Fri 9am-3pm)

Business Manager: Karen Henry

503-631-2882
khenry@archdpx.org

Secretary/ DRE: Melissa Bear

503-631-2882
mbear@archdpx.org

Music Director:

Youth Minister: Katy Schnoor
(C) 503-314-8907

Minister Volunteer Coordinators

Adoration: Janet Tankersley
(C) 503-545-2229

Altar Servers: Don Payne
(H) 503-632-4370

Email Prayer Chain: Heather Hannam
hahannam@juno.com

Lectors: Nancy Carnahan
(C) 503-804-6029

Ushers: Larry Carnahan
(C) 503-804-6418

MASS SCHEDULE:

Saturday Vigil	5:30pm
Sunday	8:00am 10:30am
Mon, Wed, Thurs, Fri	8:00am
Tuesday	6:00pm
First Saturday of each month	8:00am Anointing of the Sick Mass

RECONCILIATION:

Saturdays - 4:00-5:00pm or by Appointment

EUCCHARISTIC ADORATION:

Thursdays - 9am-9pm
(ends with Benediction)

ANOINTING OF THE SICK AND COMMUNION TO THE HOMEBOUND:

If you or someone you know is homebound and would like to receive Communion or the Sacrament of Anointing of the Sick, please call the parish office.

BAPTISMS, FUNERALS, AND WEDDINGS:

Call the parish office

*For weddings, please contact the parish office at least 6 months in advance of a potential date.

St. Philip Benizi Mission Statement

St. Philip Benizi Catholic Church being part of the universal church shares in its mission: to proclaim Jesus Christ who came to the world to fulfill His father's will; by proclaiming the kingdom of God, building up the parish community as a witness to God's love and care for the world, helping one another to become what God has called us to be. We are therefore encouraged to work toward God's purpose of "wanting all men to be saved and come to the knowledge of the truth." (1 Tim 2:4).

The Gospel is from *St. Mark 5:21-43* Faith and healing

For today's Gospel, we continue to read from the Gospel of Mark. Last Sunday we heard about Jesus calming the storm, the first of four miracles that Jesus performs in the vicinity of the Sea of Galilee. Each of these four miracle stories offers us a glimpse at Jesus' power. This week we hear about the third and fourth miracles, skipping the second miracle, the healing of a man from Gerasene who was possessed by a demon.

Today's Gospel reports two stories of healing. One story tells us about a father's great love for his dying daughter. The other story tells us about a desperate woman who risks much as she seeks healing from Jesus. In each story, the request for healing is itself a courageous act of faith, and yet very different circumstances are represented by the lives of each suffering person.

Jairus is described as a synagogue official, a man of considerable standing in the Jewish community. Distraught over his daughter's poor health, he approaches Jesus and asks him to heal her. Although Mark doesn't provide many details, we can imagine that his daughter has been ill for some time and that her condition is deteriorating.

As Jesus leaves with Jairus, Mark describes a second person who seeks healing from Jesus, a woman with a hemorrhage. This woman secretly touches Jesus from behind and is immediately cured. In response, Jesus turns and asks who touched him. Jesus' disciples, always a little clueless in Mark's Gospel, help us envision the scene. The crowds are pushing in on Jesus, and yet he, knowing that power has gone out of him, asks who touched him. The woman could have remained anonymous, yet at Jesus' question she steps forward and acknowledges what she has done. Jesus responds by acknowledging her as a model of faith and sends her away in peace.

At this point, we can imagine Jairus's impatience with Jesus; his daughter is dying and Jesus hasn't helped him yet. As if to build a sense of urgency, messengers suddenly arrive and confirm Jairus's worst fear: his daughter has died. Jesus curiously ignores their message and reassures Jairus. When they arrive at Jairus's home, they find family and friends mourning the girl's death. Jesus enters the room of the dead girl, takes her by the hand, and instructs her to arise. Jairus's faith in Jesus has not been in vain; his daughter is restored to life. The contrasts between Jairus and the woman with the hemorrhage are stark and revealing. One is a man, the other is a woman. One is a public official, an important person in the community. The other is a woman who has lost everything to find a cure to a condition that separated her from the community. One approaches Jesus publicly. The other approaches Jesus secretly. Yet in each case, faith leads them to seek out Jesus in their time of need.

The Gospel concludes with Jesus' instructions to remain silent about this miracle. This is typical of Mark's Gospel and is sometimes referred to as the messianic secret. Repeatedly, those who witness Jesus' power and authority are instructed to not speak of what they have witnessed. These instructions appear impossible to obey, and it is difficult to understand the purpose of these instructions. But in each case, they seem to emphasize the fact that each individual, including the reader of Mark's Gospel, must, in the end, make his or her own judgment about Jesus' identity. Each individual must make his or her own act of faith in affirming Jesus as God's Son.

Taken from the website Loyola Press

Saint Thomas the Apostle Feast Day July 3

Poor Thomas! He made one remark and has been branded as "Doubting Thomas" ever since. But if he doubted, he also believed. He made what is certainly the most explicit statement of faith in the New Testament: "My Lord and My God!" and, in so expressing his faith, gave Christians a prayer that will be said till the end of time. He also occasioned a compliment from Jesus to all later Christians: "Have you come to believe because you have seen me? Blessed are those who have not seen and have believed" (John 20:29).

Thomas should be equally well-known for his courage. Perhaps what he said was impetuous—since he ran, like the rest, at the showdown—but he can scarcely have been insincere when he expressed his willingness to die with Jesus. The occasion was when Jesus proposed to go to Bethany after Lazarus had died. Since Bethany was near Jerusalem, this meant walking into the very midst of his enemies and to almost certain death. Realizing this, Thomas said to the other apostles, "Let us also go to die with him" (John 11:16b).

Reflection: Thomas shares the lot of Peter the impetuous, James and John, the "sons of thunder," Philip and his foolish request to see the Father—indeed all the apostles in their weakness and lack of understanding. We must not exaggerate these facts, however, for Christ did not pick worthless men. But their human weakness again points up the fact that holiness is a gift of God, not a human creation; it is given to ordinary men and women with weaknesses; it is God who gradually transforms the weaknesses into the image of Christ, the courageous, trusting, and loving one.

This week at SPB and Upcoming Parish Events

Thank you I would like to thank the parish for the beautiful party you had for me last week. Your kind words, gifts and attendance mean the world to me. I cannot express the appreciation I feel. I have always felt blessed to be a part of this wonderful parish during these last 50 years and have loved being part of the Music Ministry at SPB. Thank you again for your kindness.
Debbie Schaffer

Loving God, We greet this Fourth of July with grateful hearts as we call to mind the vision of freedom and justice for all upon which our country was built. We give thanks for those who imagined this vision. We are grateful to those who continue advocating for and pursuing a land of peace, liberty and equity for all.
Notre Dame Sisters



As we say good-bye to Father Joseph and prepare to meet our new priest please keep both of them in your prayers.

Today we take up the **Peter's Pence Collection**, a significant way to support the Universal Church. This collection, supported by Catholics around the globe, funds the ongoing activities of the Holy See and helps the Holy Father reach out to people suffering in our world. Please be generous today.

St. Philip Benizi is looking for a person to lead music for our weekend Masses. This is a paid position dependent on qualifications and experience. Please call the office with questions or for more information.



66TH ANNUAL ST. JAMES CHICKEN BBQ
301 FRANCES ST, MOLALLA 97038
THURSDAY, JULY 4 9am—3pm
½ CHICKEN "TO GO" \$9



CHICKEN DINNERS: \$15 DINE IN & TO GO available 11am—2pm
(dinner includes ½ chicken, coleslaw, baked potato, roll, dessert)
cash/checks/credit
Call or text 503-260-6470 with any questions

Finance Corner

WEEK OF 6/02/24	Actual	Budget
<u>Donations to the General Fund</u>	Online=\$603.50 Total=\$3862.00	\$4,643
<u>Fiscal Year 2023-24</u>	\$253,893	\$260,149

Thank you for your generosity in supporting the parish. May God's continued blessings be upon you and your loved ones.

Saturday, 6/29/2024
4:00-5:00pm: Reconciliation/ Church
5:30pm Sunday Vigil Mass:
+ Ray & Mary Lou Silvander

Sunday, 6/30/2024
8:00am Mass: All Parishioners
10:30am Mass: + Chris Carney

Monday, 7/01/2024
8:00am: **No Mass, Morning Prayer/Church**

Tuesday, 7/02/2024
6:00pm Mass

Wednesday, 7/03/2024
7:40am: Morning Prayer/ Church
8:00am Mass: + Fr. John Brouillard

Thursday, 7/04/2024
7:40am: Morning Prayer/ Church
8:00am Mass: + Matthew Logue

9:00am-9:00pm: Eucharistic Adoration
3:00pm: Chaplet of Divine Mercy
6:00pm: Faith Sharing Group (Zoom)



Friday, 7/05/2024
7:40am: Morning Prayer/ Church
8:00am Mass: Our parish, for unity & ease of transition

Saturday, 7/06/2024 (First Saturday)
8:00am Mass: the sick and infirmed of the parish
4:00-5:00pm: Reconciliation/ Church
5:30pm Sunday Vigil Mass: + Phil & Dorothy Schwab

Sunday, 7/07/2024
8:00am Mass: + Dave Beaty
10:30am Mass: All Parishioners

Mass Intentions

At each Holy Mass, we hear Father audibly say a person's name during the Eucharistic Prayer, this is called the "Mass intention." This means that this Holy Mass is being offered for the particular intention (for the repose of the soul of someone who had died, or for a special intention of someone who is still living but in need of prayers). If you would like a Holy Mass to be offered for such intentions, please call or email the parish office to schedule it. Remember, the greatest thing that we can do for someone is to pray for them, and the Holy Mass is the greatest grace of all prayers.

Next Week's Assignments. Thank you for serving in this ministry!

	<u>Ushers</u>	<u>Lector/Commentator</u>	<u>Extraordinary Minister</u>
7/06 - 5:30pm	Clay Rosenau	Tom Muldoon	Jeanne Huble
7/07 - 8:00am	Butch Searls	Kristine Bible	John Buxman
7/07 - 10:30am	Kevin H/Larry C	Nancy Carnahan	Janet Tankersley

July Church Cleaners: Vazquez Family
July Altar Linens: Jane Radtke

7/07 9:00am: Erin & Ross
11:30am: VOLUNTEER



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Hours:
Thursday - Saturday
10 am - 6 pm



Visit us at:
22280 S Beaver Creek Rd
Beavercreek, OR 97004

For more information: Larry & Nancy Carnahan (503) 592-4805



Larry & Nancy Carnahan

Principal Brokers | Licensed in Oregon

Call or email us today with all of your real estate needs:

(503) 804-6029

Nancy@VenturesRealtyGroup.com

Need to know the value of your home?

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Serving the St. Philip Benizi Community for over 32 years!



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