



ST. PHILIP BENIZI CATHOLIC CHURCH

December 31, 2023

Feast of the Holy Family of Jesus, Mary & Joseph



PARISH INFORMATION

18211 S Henrici RD
Oregon City OR 97045
PHONE: 503-631-2882
WEBSITE: www.philipbenizi.com/

Pastor: Fr. Joseph Hùng Nguyễn
jnguyen@archdpdx.org

Parish Staff

Secretary: Melissa Bear
503-631-2882

Business Manager: Karen Henry
503-631-2882
khenry@archdpdx.org

Director of Religious Education:
Melissa Bear
mbear@archdpdx.org

Music Director: Debbie Schaffer
(C) 503-887-7701

Youth Minister: Katy Schnoor
(C) 503-314-8907

Pastoral Council President:
Matt Anderson

Adoration: Janet Tankersley
(C) 503-545-2229

Minister Volunteer Coordinators

Altar Servers: Don Payne
(H) 503-632-4370

Email Prayer Chain: Heather Hannam
hahannam@juno.com

MASS SCHEDULE:

Saturday Vigil	5:30pm
Sunday	8:00am 10:30am
Mon, Wed, Thurs, Fri	8:00am
Tuesday	6:30pm
First Saturday of each month	8:00am Anointing of the Sick Mass

RECONCILIATION:

Saturdays – 4:00-5:00pm or by Appointment

EUCCHARISTIC ADORATION:

Thursdays – 8:30am-9pm
(ends with Benediction)

ANOINTING OF THE SICK AND COMMUNION TO THE HOMEBOUND:

If you or someone you know is homebound and would like to receive Communion or the Sacrament of Anointing of the Sick, please call the parish office.

BAPTISMS, FUNERALS, AND WEDDINGS:

Call the parish office

*For weddings, please contact the parish office at least 6 months in advance of a potential date.

St. Philip Benizi Mission Statement

St. Philip Benizi Catholic Church being part of the universal church shares in its mission: to proclaim Jesus Christ who came to the world to fulfill His father's will; by proclaiming the kingdom of God, building up the parish community as a witness to God's love and care for the world, helping one another to become what God has called us to be. We are therefore encouraged to work toward God's purpose of "wanting all men to be saved and come to the knowledge of the truth." (1 Tim 2:4).

Part Two: The Celebration of the Christian Mystery

Article 3. The Sacrament of the Eucharist

IV. The Liturgical Celebration of the Eucharist

The movement of the celebration

1348 All gather together. Christians come together in one place for the Eucharistic assembly. At its head is Christ himself, the principal agent of the Eucharist. He is high priest of the New Covenant; it is he himself who presides invisibly over every Eucharistic celebration. It is in representing him that the bishop or priest acting in the person of Christ the head (in persona Christi capitis) presides over the assembly, speaks after the readings, receives the offerings, and says the Eucharistic Prayer. All have their own active parts to play in the celebration, each in his own way: readers, those who bring up the offerings, those who give communion, and the whole people whose "Amen" manifests their participation.

1349 The Liturgy of the Word includes "the writings of the prophets," that is, the Old Testament, and "the memoirs of the apostles" (their letters and the Gospels). After the homily, which is an exhortation to accept this Word as what it truly is, the Word of God, and to put it into practice, come the intercessions for all men, according to the Apostle's words: "I urge that supplications, prayers, intercessions, and thanksgivings be made for all men, for kings, and all who are in high positions."

1350 The presentation of the offerings (the Offertory). Then, sometimes in procession, the bread and wine are brought to the altar; they will be offered by the priest in the name of Christ in the Eucharistic sacrifice in which they will become his body and blood. It is the very action of Christ at the Last Supper - "taking the bread and a cup." "The Church alone offers this pure oblation to the Creator, when she offers what comes forth from his creation with thanksgiving. "The presentation of the offerings at the altar takes up the gesture of Melchizedek and commits the Creator's gifts into the hands of Christ who, in his sacrifice, brings to perfection all human attempts to offer sacrifices.

1351 From the very beginning Christians have brought, along with the bread and wine for the Eucharist, gifts to share with those in need. This custom of the collection, ever appropriate, is inspired by the example of Christ who became poor to make us rich: Those who are well off, and who are also willing, give as each chooses. What is gathered is given to him who presides to assist orphans and widows, those whom illness or any other cause has deprived of resources, prisoners, immigrants and, in a word, all who are in need.

1352 The anaphora: with the Eucharistic Prayer - the prayer of thanksgiving and consecration - we come to the heart and summit of the celebration:
In the preface, the Church gives thanks to the Father, through Christ, in the Holy Spirit, for all his works: creation, redemption, and sanctification. the whole community thus joins in the unending praise that the Church in heaven, the angels and all the saints, sing to the thrice-holy God.

1353 In the epiclesis, the Church asks the Father to send his Holy Spirit (or the power of his blessing) on the bread and wine, so that by his power they may become the body and blood of Jesus Christ and so that those who take part in the Eucharist may be one body and one spirit (some liturgical traditions put the epiclesis after the anamnesis).
In the institution narrative, the power of the words and the action of Christ, and the power of the Holy Spirit, make sacramentally present under the species of bread and wine Christ's body and blood, his sacrifice offered on the cross once for all.

1354 In the anamnesis that follows, the Church calls to mind the Passion, resurrection, and glorious return of Christ Jesus; she presents to the Father the offering of his Son which reconciles us with him.
In the intercessions, the Church indicates that the Eucharist is celebrated in communion with the whole Church in heaven and on earth, the living and the dead, and in communion with the pastors of the Church, the Pope, the diocesan bishop, his presbyterium and his deacons, and all the bishops of the whole world together with their Churches.

1355 In the communion, preceded by the Lord's prayer and the breaking of the bread, the faithful receive "the bread of heaven" and "the cup of salvation," the body and blood of Christ who offered himself "for the life of the world":
Because this bread and wine have been made Eucharist ("eucharisted," according to an ancient expression), "we call this food Eucharist, and no one may take part in it unless he believes that what we teach is true, has received baptism for the forgiveness of sins and new birth, and lives in keeping with what Christ taught."

**Understand Your Catholic Faith with
The Catechism in a Year Podcast
with Fr. Mike Schmitz!**

By listening to this podcast, Catholics will:

- Read the entire *Catechism of the Catholic Church* in 365 days
- Understand the essentials of the Catholic Faith and why they matter
 - Transform their relationship with the Church that Christ founded

Listen free on the Ascension App!

Scan this QR code with your phone to download the Ascension App — the best place to listen to *The Catechism in a Year*.



Want to listen to the Catechism with commentary/ explanation? This excerpt of the Catechism is Day 184 in the Catechism in a Year.

This week at SPB and Upcoming Parish/Archdiocesan Events

January 1st: Solemnity of Mary the Holy Mother of God

January 1st, the Solemnity of Mary the Holy Mother of God falls on a Monday this year. In the United States it is not a holy day of obligation, but a holy day of opportunity. Holy Mass will be at 8am.

Parish Office Closed Tuesday

The parish office will be closed Tuesday, January 2nd, in observance of New Years. Normal office hours will resume Wednesday, January 3rd 9am-3pm.

First Saturday Anointing of the Sick Mass

Next Saturday, January 6th is the first Saturday of the month. The Holy Mass with Anointing of the Sick will be at 8am.

Help Needed to Take Down Christmas Decorations in the Church

Help is needed to take down the Christmas trees and decorations in the church after the Solemnity of Epiphany. Please come help after the 10:30 Mass on January 7th.

Blood Pressure Checks

Blood Pressure Readings will be in the Parish Hall next Sunday, January 7th after the 8am Mass.



Christmas Decoration

Thank you to all the volunteers who helped transform the church from the 4th Sunday of Advent to Christmas in one afternoon! The church was beautifully decorated. A special thank you to Judy Bible for donating the Christmas trees!

End of Year Charitable Giving

We are very grateful for the consistent financial contributions parishioners make to sustain our parish programs, staff and services! Many of you now give electronically on a monthly, weekly or yearly basis which benefits our ability to meet our bills and payroll in a timely manner.

As we approach the end of the calendar year, here is a reminder that directing a Required Minimum Distribution (RMD) as a donation to the parish from your own or an employer-sponsored retirement account can be a win-win for you and the parish. As always, check with your financial advisor for more information on how to direct such donations. Contact our Business Manager, Karen Henry, to make a direct end-of-the-year donation, or to notify us about a RMD distribution to St. Philip Benizi Catholic Church.

Again, we thank you for your generosity. May our compassionate God continue to bless you and your loved ones.

Finance Corner

<u>Registered</u> 222	<u>WEEK OF 12/24/23 (including Christmas)</u> <u>Actual</u>	<u>Budget</u>
<u>Donors</u>	\$9,819 (online \$1,525)	\$5,993
<u>Fiscal Year</u>	\$121,109.89	\$128,510

Thank you for your generosity in supporting the parish!
May you and your loved ones receive blessings in return.



Scan the QR Code for the SPB online giving portal

Next Week's Assignments. Thank you for serving in this ministry!

	<u>Ushers</u>	<u>Lector/Commentator</u>	<u>Extraordinary Minister</u>
1/6- 5:30pm	Tom Muldoon	Heather Hannam	Becky Wooten
1/7-8:00am	Pat Keavney	Danielle Dryden	Jeannine Breshears
1/7-10:30am	Kevin Horace	Nancy Carnahan	Marina Logue

January Church Cleaners: Brown Family
January Altar Linens: Jeanne Hubel



1/7/24
9:00am: Team Ed
11:30am: VOLUNTEER

Monday, 1/1/2024 Solemnity of Mary, the Holy Mother of God

7:40am: Morning Prayer/Church
8:00am Mass: +Donald Perman

Tuesday, 1/2/2024 Memorial of Sts. Basil the Great and Gregory Nazianzen, Bishops and Doctors of the Church

6:30pm Mass: + Mark Curtin

Wednesday, 1/3/2024 Memorial of the Most Holy Name of Jesus

7:40am: Morning Prayer/Church
8:00am Mass: + Mrytle Horace

Thursday, 1/4/2024 Memorial of St. Elizabeth Ann Seton, Religious

7:40am: Morning Prayer/Church
8:00am Mass: + Joseph Gach
9:00am-9:00pm: Eucharistic Adoration
3:00pm: Chaplet of Divine Mercy
6:00pm: Faith Sharing Group



Friday, 1/5/2024 Memorial of St. John Neumann, Bishop

7:40am Morning Prayer/Church
8:00am Mass: + Gwen Davis

Saturday, 1/6/2024 Memorial of St. Andre Bessette, Religious

8:00am 1st Saturday Anointing of the Sick Mass: + Rudy Schwarz
4:00-5:00pm: Reconciliation/Church
5:30pm Sunday Vigil Mass: All Parishioners

Sunday, 1/7/2024 Solemnity of the Epiphany of the Lord

8:00am Mass: + Ray & Mary Lou Silvander
10:30am Mass: + Vivian D'Esposito

Saint of the Week: St. John Neumann

1811-1860

St. John Neumann was born in Bohemia 1811. After finishing school, John Neumann entered into seminary in Bohemia. However, John's ordination was canceled, despite completing seminary. No efforts were made to reschedule the ordination because of an over abundance of priests. Knowing his calling to the priesthood, John decided to emigrate to America, hoping to be ordained there.

In 1836, John Neumann arrived in New York and was soon ordained. His first assignment was in Buffalo, serving German immigrants. However, despite finding joy in finally being ordained, John longed for greater spiritual community, and he soon joined a Redemptorist order.

In 1852, John was appointed bishop of Philadelphia. During his time as bishop he oversaw the construction of 50 churches and opened almost 100 parochial schools.

St. John Neumann was known for having a missionary heart. He was the first American bishop to be beatified in 1963 and the first male American Saint. **St. John Neumann, pray for us!**





HAPPY NEW YEAR!

We are closed for the Holidays!
See you in the New Year!
God Bless!

Hours:
New Hours
Coming Soon!



Visit us at:
22280 S Beaver Creek Rd
Beavercreek, OR 97004

For more information: Larry & Nancy Carnahan (503) 592-4805



May you enjoy all the happiness
the season can bring, and may
His eternal love bring you peace
throughout the coming year.

God bless you, and may you
have a wonderful Christmas!

Larry & Nancy Carnahan

Principal Brokers | Licensed in Oregon

Call or email us today with all of your
real estate needs:

(503) 804-6029

Nancy@VenturesRealtyGroup.com



 REDLAND-CONSTRUCTION.com

Local Contractor

Outbuildings
Home Remodels
Decks and more...



CCB# 225341

Local References
(503) 908-3267

REDLAND LEARNING CENTER

Excellence in early childhood education



Daily Preschool
Ages 3-5



503-956-1745

DENTAL HEALTH ASSOCIATES

Family Dentistry

Marc F. Bianco, DMD

1133 SE 122nd Ave. • Portland, OR 97233
(503) 252-1722 • www.biancodentistry.com

FORMED

www.philipbenizi.formed.org



Council 2325

Knights of Columbus
Dr. John McLoughlin Council 2325,
Oregon City Catholic Men Serving Our
Church and Communities.

For More information about us, please
contact:

David Beaty (503) 632-3941 or
Joel Bender (503) 310-3367
or go to: kofc.org/joinus

Space Available
Advertise here!
Call 503-631-2882

Space Available
Advertise here!
Call 503-631-2882

Space Available
Advertise here!
Call 503-631-2882

ConnectNow Giving



Scan the QR Code for the SPB
online giving portal