



# ST. PHILIP BENIZI CATHOLIC CHURCH

February 4, 2024  
Fifth Sunday in Ordinary Time



## PARISH INFORMATION

18211 S Henrici RD  
Oregon City OR 97045  
PHONE: 503-631-2882  
WEBSITE: [www.philipbenizi.com/](http://www.philipbenizi.com/)

**Pastor:** Fr. Joseph Hùng Nguyễn  
[jnguyen@archdpx.org](mailto:jnguyen@archdpx.org)

### Parish Staff

**Business Manager:** Karen Henry  
503-631-2882  
[khenry@archdpx.org](mailto:khenry@archdpx.org)

### Secretary/ DRE:

Melissa Bear  
503-631-2882  
[mbear@archdpx.org](mailto:mbear@archdpx.org)

**Music Director:** Debbie Schaffer  
(C) 503-887-7701

**Youth Minister:** Katy Schnoor  
(C) 503-314-8907

**Pastoral Council President:**  
Matt Anderson

**Adoration:** Janet Tankersley  
(C) 503-545-2229

### Minister Volunteer Coordinators

**Altar Servers:** Don Payne  
(H) 503-632-4370

**Email Prayer Chain:** Heather Hannam  
[hahannam@juno.com](mailto:hahannam@juno.com)

## MASS SCHEDULE:

|                              |                                   |
|------------------------------|-----------------------------------|
| Saturday Vigil               | 5:30pm                            |
| Sunday                       | 8:00am<br>10:30am                 |
| Mon, Wed, Thurs, Fri         | 8:00am                            |
| Tuesday                      | 6:30pm                            |
| First Saturday of each month | 8:00am Anointing of the Sick Mass |

## RECONCILIATION:

Saturdays - 4:00-5:00pm or by Appointment

## EUCCHARISTIC ADORATION:

Thursdays - 8:30am-9pm  
(ends with Benediction)

## ANOINTING OF THE SICK AND COMMUNION TO THE HOMEBOUND:

If you or someone you know is homebound and would like to receive Communion or the Sacrament of Anointing of the Sick, please call the parish office.

## BAPTISMS, FUNERALS, AND WEDDINGS:

Call the parish office

\*For weddings, please contact the parish office at least 6 months in advance of a potential date.

### St. Philip Benizi Mission Statement

St. Philip Benizi Catholic Church being part of the universal church shares in its mission: to proclaim Jesus Christ who came to the world to fulfill His father's will; by proclaiming the kingdom of God, building up the parish community as a witness to God's love and care for the world, helping one another to become what God has called us to be. We are therefore encouraged to work toward God's purpose of "wanting all men to be saved and come to the knowledge of the truth." (1 Tim 2:4).

Part Two: The Celebration of the Christian Mystery

Article 3. The Sacrament of the Eucharist

V. The Sacramental Sacrifice Thanksgiving, Memorial, Presence

The presence of Christ by the power of his word and the Holy Spirit

1378 Worship of the Eucharist. In the liturgy of the Mass we express our faith in the real presence of Christ under the species of bread and wine by, among other ways, genuflecting or bowing deeply as a sign of adoration of the Lord. "The Catholic Church has always offered and still offers to the sacrament of the Eucharist the cult of adoration, not only during Mass, but also outside of it, reserving the consecrated hosts with the utmost care, exposing them to the solemn veneration of the faithful, and carrying them in procession."

1379 The tabernacle was first intended for the reservation of the Eucharist in a worthy place so that it could be brought to the sick and those absent outside of Mass. As faith in the real presence of Christ in his Eucharist deepened, the Church became conscious of the meaning of silent adoration of the Lord present under the Eucharistic species. It is for this reason that the tabernacle should be located in an especially worthy place in the church and should be constructed in such a way that it emphasizes and manifests the truth of the real presence of Christ in the Blessed Sacrament.

1380 It is highly fitting that Christ should have wanted to remain present to his Church in this unique way. Since Christ was about to take his departure from his own in his visible form, he wanted to give us his sacramental presence; since he was about to offer himself on the cross to save us, he wanted us to have the memorial of the love with which he loved us "to the end," even to the giving of his life. In his Eucharistic presence he remains mysteriously in our midst as the one who loved us and gave himself up for us, and he remains under signs that express and communicate this love:

The Church and the world have a great need for Eucharistic worship. Jesus awaits us in this sacrament of love. Let us not refuse the time to go to meet him in adoration, in contemplation full of faith, and open to making amends for the serious offenses and crimes of the world. Let our adoration never cease.

1381 "That in this sacrament are the true Body of Christ and his true Blood is something that 'cannot be apprehended by the senses,' says St. Thomas, 'but only by faith, which relies on divine authority.' For this reason, in a commentary on Luke 22:19 ('This is my body which is given for you.'). St. Cyril says: 'Do not doubt whether this is true, but rather receive the words of the Savior in faith, for since he is the truth, he cannot lie.'"

Godhead here in hiding, whom I do adore  
Masked by these bare shadows, shape and nothing more,  
See, Lord, at thy service low lies here a heart  
Lost, all lost in wonder at the God thou art.

Seeing, touching, tasting are in thee deceived;  
How says trusty hearing? that shall be believed;  
What God's Son has told me, take for truth I do;  
Truth himself speaks truly or there's nothing true.

VI. The Paschal Banquet

1382 The Mass is at the same time, and inseparably, the sacrificial memorial in which the sacrifice of the cross is perpetuated and the sacred banquet of communion with the Lord's body and blood. But the celebration of the Eucharistic sacrifice is wholly directed toward the intimate union of the faithful with Christ through communion. To receive communion is to receive Christ himself who has offered himself for us.

1383 The altar, around which the Church is gathered in the celebration of the Eucharist, represents the two aspects of the same mystery: the altar of the sacrifice and the table of the Lord. This is all the more so since the Christian altar is the symbol of Christ himself, present in the midst of the assembly of his faithful, both as the victim offered for our reconciliation and as food from heaven who is giving himself to us. "For what is the altar of Christ if not the image of the Body of Christ?" asks St. Ambrose. He says elsewhere, "The altar represents the body [of Christ] and the Body of Christ is on the altar." The liturgy expresses this unity of sacrifice and communion in many prayers. Thus the Roman Church prays in its anaphora:

We entreat you, almighty God,  
that by the hands of your holy Angel  
this offering may be borne to your altar in heaven  
in the sight of your divine majesty,  
so that as we receive in communion at this altar  
the most holy Body and Blood of your Son,  
we may be filled with every heavenly blessing and grace.

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**This week at SPB and Upcoming Parish/Archdiocesan Events**

**Palms Needed for Ash Wednesday**

Please bring in any old palms you may have from last Palm Sunday. There will be a basket to return them to in the narthex of the church or parish office. These will be used to make the ashes for Ash Wednesday. Thank you for your help!

**Ash Wednesday Masses**

Ash Wednesday is February 14<sup>th</sup>. Masses will be at 8am and 6pm.

**Parish Lenten Retreat**

Join your parish family on a Lenten Retreat with Archbishop Emeritus Vlazny! Starting Friday, March 8<sup>th</sup> with 6pm Soup Supper in the parish hall and 7pm Stations of the Cross in the church, followed by a talk and benediction. The retreat continues Saturday, March 9<sup>th</sup> with 8am Mass, followed by a talk in the parish hall. The theme will be “‘God’s Love Story’ as Told by St. John the Evangelist and Pope Benedict XVI”

**2023 Giving Statements**

Your 2023 Giving Statements for our parish, St. Philip Benizi Catholic Church, are now available on the table in the Narthex. Thank you so very much for your love, concern and generosity! Our parish will not survive without your generous support. Any questions please contact Karen Henry.

**Tuesday Evening Mass Time Change**

Starting the first Tuesday of Lent, February 20<sup>th</sup>, the Tuesday evening Mass will begin at 6pm.

**Mass Intentions**

At each Holy Mass, we hear Father audibly say a person’s name during the Eucharistic Prayer, this is called “Mass intention.” This means that this Holy Mass is being offered for the particular intention for the repose of the soul of someone who had died, or for a special intention of someone who is still living but in need of prayers. If you would like a Holy Mass to be offered for such intentions, please call or email the parish office to schedule it. Remember, the greatest thing that we can do for someone is to pray for them, and the Holy Mass is the greatest grace of all prayers.

**2<sup>nd</sup> Collection for Catholic Home Missions**

Next Sunday, February 11<sup>th</sup> there will be a second collection for Catholic Home Missions. Envelopes will be available in the pews. Please make checks payable to St. Philip Benizi. For more information visit [www.usccb.org/home-missions](http://www.usccb.org/home-missions).

**Monday, 2/5/2024 Memorial of St. Agatha, Virgin and Martyr**

7:40am: Morning Prayer/ Church  
8:00am Mass: + Joe Planton Family

**Tuesday, 2/6/2024 Memorial of St. Paul Miki & Companions, Martyrs**

6:30pm Mass: + Leonard & Glennice Surface  
7:00pm: RCIA/ Hall

**Wednesday, 2/7/2024**

7:40am: Morning Prayer/ Church  
8:00am Mass: + Clarence Cannard

**Thursday, 2/8/2024 Memorial of St. Jerome Emiliani**

7:40am: Morning Prayer/ Church  
8:00am Mass: + Jack Smith  
9:00am-9:00pm: Eucharistic Adoration



3:00pm: Chaplet of Divine Mercy

6:00pm: Faith Sharing Group

**Friday, 2/9/2024**

7:40am: Morning Prayer/ Church  
8:00am Mass: + Walt Butler

**Saturday, 2/10/2024**

4:00-5:00pm: Reconciliation/ Church  
5:30pm Sunday Vigil Mass: + Joseph Gach

**Sunday, 2/11/2024**

8:00am Mass: + Ray & Mary Lou Silvander  
10:30am Mass: All Parishioners

**Saint of the Week: St. Josephine Bakhita 1869-1947**  
St. Josephine Bakhita was born in 1896 in the Darfur region of Sudan. At the age of 7, while working in the fields, Josephine was captured by slave traders. When asked for her name, she was so scared that she forgot her own name, so the name “Bakhita” was given to her. While enslaved, Josephine was beaten and even branded. One slave owner even poured salt in her wounds after cutting her 114 times, to ensure scarring. Although she did not know of God, Josephine had a great reverence to the creator of the sun and stars writing, “I felt a great desire to see Him, to know Him and pay Him homage.” In 1883, Josephine was sold to an Italian diplomat in Sudan. When he returned to Italy, Josephine begged to go with him. When in Italy, Josephine served as a nanny, but when the family was gone, Josephine was left with the Canossian sisters. When they returned, Josephine refused to go back, feeling called to religious life. With the help of the sisters, Josephine was freed. In 1890 she was baptized 1896 she took her final vows. **St. Josephine Bakhita, pray for us!**



**Finance Corner**

| WEEK OF<br>1/28/24 | Actual                          | Budget    |
|--------------------|---------------------------------|-----------|
| Donors             | \$4,247.50<br>(online \$943.50) | \$5,993   |
| Fiscal Year        | \$156,879.30                    | \$158,475 |

Thank you for your generosity in supporting the parish!  
May you and your loved ones receive blessings in return.



Scan the QR Code for the SPB online giving portal

**Next Week’s Assignments. Thank you for serving in this ministry!**

|              | Ushers                | Lector/Commentator | Extraordinary Minister |
|--------------|-----------------------|--------------------|------------------------|
| 2/10- 5:30pm | Clay & Brenda Rosenau | Heather Hannam     | Jeanne Hubel           |
| 2/11-8:00am  | Jim Charriere         | Danielle Dryden    | John Buxman            |
| 2/11-10:30am | Larry Carnahan        | Nancy Carnahan     | Janet Tankersley       |

February Church Cleaners: Person Family  
February Altar Linens: Michelle Harrington



2/11 9:00am: Pat & Elaine  
11:30am: VOLUNTEER





# Big Changes Are Coming!

Closed for Store Completion.  
Stay Tuned!

Hours:  
New Hours  
Coming Soon!



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For more information: Larry & Nancy Carnahan (503) 592-4805



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Men Serving Our Church and  
Communities.

For More information about  
us, please contact:  
David Beaty (503) 632-3941  
or  
Joel Bender (503) 310-3367  
or go to: [kofc.org/joinus](http://kofc.org/joinus)

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