Our Parish community

Embrace the Darkness

FR. JOSEPH JUKNIALIS

he darkness can be unsettling. As a child, my nightly bedtime ritual included checking beneath my bed as well as in the dark hall closet. One could never know what denizens of harm might be lurking there, hidden in the shadows. As adults, the darkness we fear is no longer what lies hidden about our home. Rather, the darkness we attempt to escape is the unknown forces that have the power to overturn our lives. It is the death of someone we love that plunges us into fear and loss, forcing us to somehow make our way, alone and unsure. It is the frightening medical diagnosis that has the ability to dismantle our planned future. It is the financial security that dissolves before our very eyes. In such darkness, we grope blindly to find our way.

The Book of Genesis notes that a trance came upon Abram, a terrifying darkness that enveloped him. The gospel relays how Peter, James, and John became frightened atop Mt. Tabor when they found themselves in a cloud that obscured their sight. Yet, the darkness became for each of them a place in which they came to know their God in a totally new way; it set them on a new path of faith. It is then that we, too, are forced to surrender trust in our own wisdom.

-Reflect-

When has life's darkness brought me to a new and deeper faith in God?

Unable to see clearly what is in store for us, we can only rely on a new path, trusting that we will be accompanied by our God. •



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Dear Padre,

Does the Church teach how we should dress to go to Mass? Maybe I'm just old-fashioned, but the way some people dress seems very disrespectful.

Church teaching, dogmas, doctrines, and creedal formulations are not the specific resources to consult in order to answer this question. It is properly a matter of discipline and practice, although the *Catechism of* the Catholic Church does direct that "bodily demeanor (gestures, clothing) ought to convey respect" (1387). There are many commentaries on what exactly "respect" might mean.

It would be very difficult to establish a universal dress code. The many different cultures, climates, and particular circumstances of a specific

Catholic community make a dress code unmanageable. It seems that you judge the local practice not up to your standards. Your judgment may be correct, or you may have unreasonable expectations. There was a time when "Sunday best" was the established norm. In other communities, the expectation would be "business casual" as a bare minimum. Now, it seems standards and practices are very fluid and flexible. All of this being said, it is ultimately a pastoral concern, not doctrinal or dogmatic. Try not to allow how other people dress distract you from your purpose at Mass. While they may not look like you imagine they should, their prayer might be genuine and heartfelt.

A WORD FROM POPE FRANCIS

After the labors of each day, it will do us good not to switch off the light in the

room without placing ourselves in the light of God.... Wonder at the boundless love of God, who never tires of us and has the power to transfigure our days, to give them a new meaning, a new, unexpected light.

UNSPLASH

Fr. Thomas M. Santa, CSsR / DearPadre.org

Saturday

March 22 Lenten Weekday

Sunday

March 23

of Lent

10-12

Lk 13:1-9

Third Sunday

1 Cor 10:1-6.

Ex 3:1-8a, 13-15

Mi 7:14-15, 18-20

Lk 15:1-3, 11-32

Monday March 17 Lenten Weekdav Dn 9:4b-10

Lk 6:36-38

Tuesday

March 18 Lenten Weekday Is 1:10, 16-20 Mt 23:1-12

Wednesday

March 19 St. Joseph, Spouse of the Blessed Virgin Mary 2 Sm 7:4–5a, 12-14a, 16 Rom 4:13, 16–18, 22 Mt 1:16, 18-21, 24a or Lk 2:41–51a

Thursday March 20 Lenten Weekdav Jer 17:5-10 Lk 16:19-31

Friday

March 21 Lenten Weekday Gn 37:3-4, 12-13a, 17b–28a Mt 21:33-43. 45-46

Do you have a question for the Padre?

Go to DearPadre.org to send your question and to learn more about Dear Padre.

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